State of Nevada

Joe Lombardo
Governor

Nevada Governor's Advisory Council on Education Relating to the Holocaust

Agenda: Governor's Advisory Council on Education Relating to the Holocaust
Date & Time: November 18, 2026: 4:30 PM
Virtual via Zoom: https://zoom.us/j/97406618906

Meeting ID: 974 0661 8906
Phone: +1 719 359 4580, 97406618906#

The public is hereby noticed that the Governor's Advisory Council on Education Relating to the Holocaust reserves the right to take agenda items out of posted order (with the exception of public hearings), items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. Time Limit: A time limit of three minutes will be imposed on public comment by the Council Chairperson, in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Council. The Council Chairperson reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card, which will be numbered in order received.

1. CALL TO ORDER AND ROLL CALL

2. PUBLIC COMMENT #1
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment may be limited to three minutes per speaker. Members of the public wishing to comment on the items on the agenda today may call into the meeting using the phone number +1-719-359-4580 and the passcode, 97406618906#, both of which are posted on our agenda.

3. CONSIDERATION OF MEETING MINTUES OF OCTOBER 21 MEETING *(Information/Discussion/For Possible Action*)
The Council will consider and take possible action on meeting minutes for the October 21, 2026 meeting. Possible Actions include but are not limited to modification of minutes, rejection of minutes and/or adoption of minutes.

4. BUDGET REVIEW (*Information/Discussion/For Possible Action*)
The Council will review the budget for FY 2026-27. Possible Actions include but are not limited to modification of the budget and the budget line.

5. SHAKARA PARTNERSHIP *(Information/Discussion/For Possible Action*)
The Council will consider working with Shakara in bringing programming to Nevada schools and institutions for speakers. Possible Actions include but are not limited to acceptance, modification, or rejection of a proposal.

6. SPEAKERS BUREAU *(Information/Discussion/For Possible Action*)
The Council will consider and take possible action on creating a "Speakers Bureau" to facilitate speakers throughout the state. Possible Actions include but are not limited to creating, rejecting, or modifying a plan for a Speakers Bureau.

7. KING DAVID MEMORIAL EVENT (*Information/Discussion/For Possible Action*)
The Council will discuss and consider proposal from King David Memorial for an event. Possible Actions include but are not limited to creating, rejecting, or modifying a plan for an event.

8. MICROGRANTS AND MICRO CREDENTIALS (*Information/Discussion/For Possible Action*)
The Council will discuss a potential microgrant and micro credential program for teachers and school districts. Possible action includes accepting, modifying, and rejecting a proposal for such programming.

9. REIMBURSEMENT POLICY (*Information/Discussion/For Possible Action*)
The Council will discuss amending the reimbursement and post event policy to require reimbursements within thirty (30) days of the event. Possible action includes accepting, modifying, and rejecting an amendment to the reimbursement policy.

10. LEGISLATIVE SESSION (*Information/Discussion/For Possible Action*)
The Council will discuss potential legislation for the 2027 legislative session. Possible action includes accepting, modifying, and rejecting legislative proposals.

11. FUTURE AGENDA ITEMS *(Information/Discussion)*

12. NEXT MEETING DATE *(Information/Discussion)*

13. GOOD & WELFARE *(Information/Discussion)*
The Council will permit Members of the Council up to three minutes to discuss any item they wish to discuss at this time.

14. PUBLIC COMMENT #2
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment may be limited to three minutes per speaker. Members of the public wishing to comment on the items on the agenda today may call into the meeting using the phone number +1-719-359-4580 and the passcode, 97406618906#, both of which are posted on our agenda.

15. ADJOURNMENT

Supporting materials available digitally and by hard copy upon request: info@nvholocaustcouncil.org
Agency Posting Location: https:/notices.nv.gov